General Information					T	
Name of state:	Jharkhand	No. of Districts:	24	Population Size:	25055073	
A. Human Resources and Institutiona		1.10. 0. 5.5.1100.		Total Marks: 20	23033073	
Governance				Total Walks. 20		
#	Title	Value	Maximum Score	Obtained Score		
, m	State Food Safety Commissioner (Full-	Value	Wiaximum Score	Obtained 3core		
A1	time/Part-time/Additional Charge)	Part Time / Additional Charge	1	0		
AI	Ideal strength of Designated Officers as per	Part Time / Additional Charge	1	0		
100	FSSAI	45	o	0		
A2	FSSAI	45	U	U		
100	Number of Full time Designated Officers	A.F.	_	2		
A3	Number of Full time Designated Officers	45	2	2		
	Ideal strength of Food Safety Officers as per					
A4	FSSAI	77	0	0		
			_	_		
A5	Number of Full time Food Safety Officers	19	2	0		
	Whether State Level Advisory Committee					
A6	(SLAC) has been constituted (Y/N)	Yes	1	1		
	Number of SLAC meeting held during year					
A7	2021-2022	0	1	0		
	Number of District Level Advisory Committee					
A8	(DLAC) constituted	24	1	1		
	Total number of DLAC meeting held during					
A9	year 2021-2022	37		1		
A10	Number of Adjudicating Officers	24	1	1		
	Number of adjudication cases filed (2021-					
A11	2022)	56	2	0		
	Number of adjudication cases pending at the					
A12	beginning of the financial year (2021-2022)	366	0	0		
A13	Number of adjudication cases decided	46	2	0		
	Whether State/UT has State Appellate Tribunal					
A14	(Y/N)	Yes	1	1		
	Number of CAC meeting attended by Food					
	Safety Commissioner, himself/herself (not					
A15	attended by representative)	0	2	0		
7.13	Marks on Recommendation of committee (10		_	, , ,		
A16	% of the total marks)		2	o		
, 120	, s. c. com marks,	1		7		
Remark : A. Human Resources and In	stitutional Data			, , , , , , , , , , , , , , , , , , ,		
Remark By : Jharkhand - Food Comm				15-May-22		
OK				15 iviay-22		
B. Compliance Total Marks: 30						
Licensing and Registrations				TOTAL MICHAEL		
#	Title	Value	Maximum Score	Obtained Score		
"	Number of special drives/ camps for licensing/	value	iviaxiiiiuiii 300fe	Obtained Score		
D1		50	_			
B1	registrations organised	50	2	2		
 D2	Total number of active licenses issued till		_			
B2	31.3.2022	6622	1	0		
B3	Number of Licences auto-generated	705	3	0		

	T		I	I	ı	
	Number of fresh licences issued during 2021-					
B4	2022	2667	0	0		
	Number of fresh licences issued during last					
B5	year (2020-2021)	1356	2	2		
	Total number of active registration certificate					
В6	issued till 31.3.2022	48832	0	0		
50	Number of Registration certificate auto-	40032	•	Ŭ		
D.7		15122	3	0		
B7	generated	15132	3	0		
	Number of fresh registration certificates issued					
B8	during year 2021-2022	24948	0	0		
	Number of fresh registration certificates issued					
В9	during last year (2020-2021)	16604	2	2		
Inspections and Sampling						
#	Title	Value	Maximum Score	Obtained Score		
"	Title	Value	Waxiiiaiii Score	Obtained Score		
	Whather the State / IT has Monthly/Quarterly					
	Whether the State/UT has Monthly/Quarterly		_	_		
B10	plan for Inspection of high-risk FBOs	No	1	0		
	Total number inspections conducted (2021-					
B11	2022)	16809	4	4		
B12	Expected number of enforcement samples	9240	О	0		
B13	Number of enforcement samples drawn	799	5	0		
Consumer Grievences	Transer of emoreement samples drawn	733		, , ,		
	T:41-	Value	Manimum Caana	Ohtained Seems		
#	Title	Value	Maximum Score	Obtained Score		
	Total number of consumer grievances received					
B14	during 2021-2022	26	0	0		
B15	Number of Consumer Grievances pending	15	2	1		
	If Help Desk/Help Line for consumers and FBOs					
	is available(Y/N)	Yes				
B16	If yes provide the Helpline Number.	163	1	1		
В10		-	1	1		
	Whether State web portal for consumers and					
	FBOs grievances is established (Y/N)					
B17	If Yes provide the website address.	No	1	0		
	Marks on Recommendation of committee (10					
B18	% of the total marks)	-	3	1		
			•	13		
Remark : B. Compliance						
Remark By : Jharkhand - Food Comm	issioner			15-May-22		
	133101161			1 13-1v1ay-22		
OK				Tarabara 20		
C. Food Testing- Infrastructure and Si	urveillance T		I	Total Marks: 20		
Food Testing Infrastructure &						
Surveillance						
#	Title	Value			Maximum Score	Obtained Score
C1	Number of State Food Testing Labs (SFTL)	:			2	1
		Number of SFTL accredited by NABL 0				
		Number of SFTL recognised and notified u/s 43(1) of FSS Act of 2006 0		1		
			U		-	
		Number of SFTL accredited with NABL-FSSAI				
		Integrated Assessment Certificate of				
C2	Number of SFTL accredited by NABL	Accreditation	0		2	0

	Testing Facility in the State Food Testing Labs					
C3	(SFTL)	Labs with basic functionality and High End equipments			2	1
	Average testing time taken in SFTL (in days)	Chemical Testing	14	(in days)		
C4	for(Chemical & Microbiological)	Microbiological Testing		(in days)	1	1
		Sanctioned Post	20			
C5	Number of Food Analysts in SFTL	In Position	2		1	1
		Sanctioned Post	15			
C6	Number of technical personnel in SFTL	In Position	2		1	1
		Number of FSW	3			
		Number of Traning	25			
		Number of Tests	915			
C7	Activities conducted through FSW:	Number of Awareness Program	33		4	3
	Participation in INFoLNET (Indian Food					
C8	Laboratory Network)	Not Registered			2	0
	Does the State has its own Surveillance Plan?					
C9	Y/N.	No			1	0
C10	Number of Samples received			877	0	0
C11	Number of Samples analysed			692	2	2
	Marks on Recommendation of committee (10					
C12	% of the total marks)	-			2	0
				10		
Remark : C. Food Testing- Infrastruc	ture and Surveillance					
Remark By : Jharkhand - Food Comn	nissioner			15-May-22		
OK						
D. Training and Capacity Building				Total Marks: 10		
Regulatory Training of Officers &						
Staff						
#	Title	Value	Maximum Score	Obtained Score		
	Any specific/special training conducted by					
D1		No	1	0		
	Number of FSOs and DOs trained in food					
D2	fortification (2021-2022)	20	2	2		
	Target of State to Conduct FoSTaC trainings					
D3	under MoU (2021-2022)	1000	0	0		
	Number of FoSTaC trainings conducted by					
D4	State (2021-2022) against D3	35	3	0		
D5	Number of Food Safety Supervisors trained	17318	3	3		
	Marks on Recommendation of committee (10					
D6	% of the total marks)	-	1	1		
				6		
Remark : D. Training and Capacity B	-					
Remark By : Jharkhand - Food Comn	nissioner			15-May-22		
ОК						
E. Consumer Empowerment and FSS	SAI Initiatives			Total Marks: 20		
Coverage of Food Fortification						
#	Title	Value		Maximum Score	Obtained Score	
	S	ICDS	ORS			
	Safety Net Programs for Oil (O), Milk (M),	MDM	RS]		
	Wheat flour (W), Rice (R), Salt-Double fortified			3	1.5	

	Food Fortification Awareness in districts:					
	Number of workshop/sensitization					
	programs/awareness program conducted for					
E2	food fortification		0	1	0	
	Food Fortification trainings conducted in					
E3	districts		0	1	0	
	Number of Districts Participated in Eat Right					
E4	Challenge		23	2	2	
		Number of Eat Right School	7			
		Number of Eat Right Campus	0			
		Number of Clean Street Food Hub	0			
		Number of Clean and Fresh Fruit and				
		Vegetable Market	0			
	Certification in any of the Five initiatives in a FY	Number of BHOG (Blissful Hygienic Offering)	0			
		Number of Eat Right Station		3	0	
	Target of number of Hygiene ratings assigned					
E6	to State under MoU		500	0	0	
E7	Number of Hygiene Ratings done Against E6		554	2	1	
	IEC activities undertaken By State/UTs: This may					
	include any awareness activity or media campaigns, translation,					
	dubbing etc by the State. This may also include Eat Right Melas conducted or any other awareness activities)					
	conducted of any other awareness activities)					
	*Not included-					
	(* Awareness through mobile food safety wheels					
	* Licensing and registration Drives/camps)					
E8		No		6	1	
	Marks on Recommendation of committee (10	-		_	_	
	% of the total marks)	-		2	О	
	5.5					
Remark : E. Consumer Empowerment						
Remark By : Jharkhand - Food Commissioner 16-May						
OK						
Total Obtained Score	41.5					