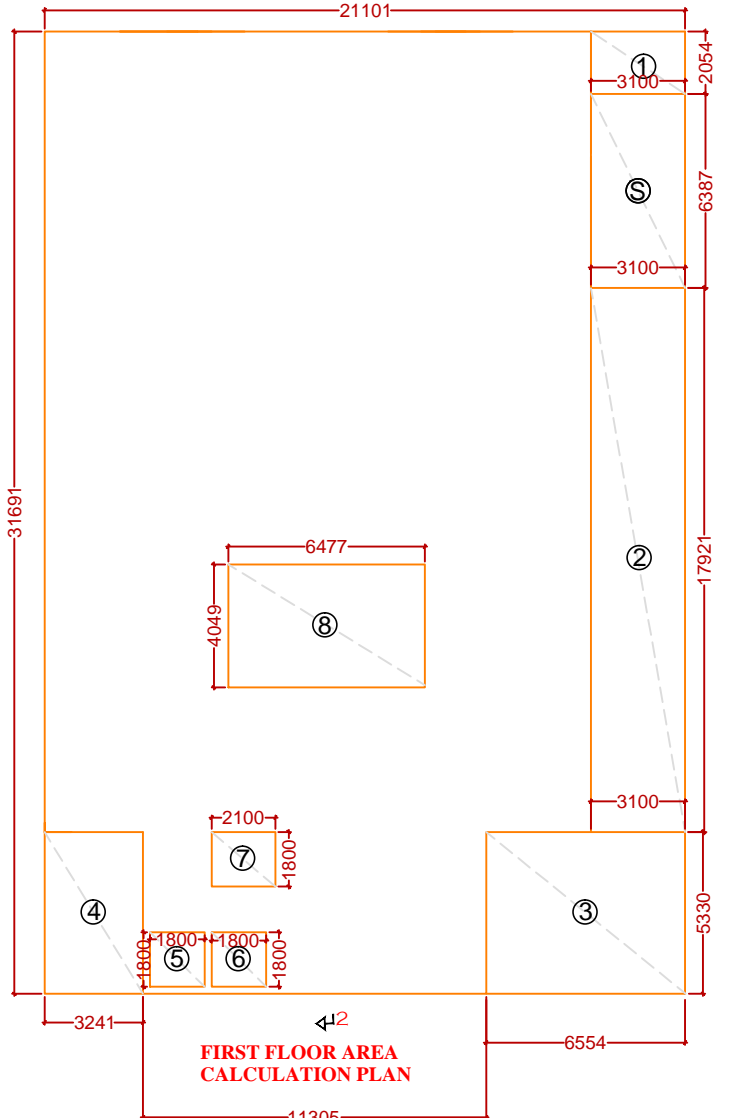
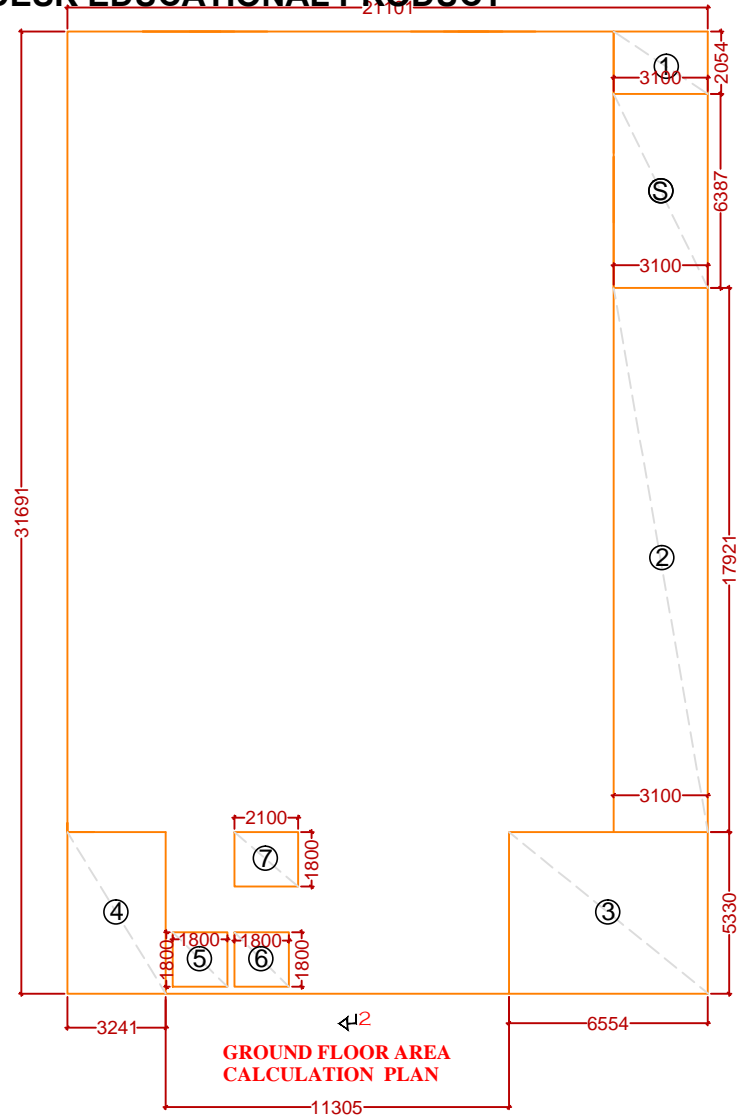
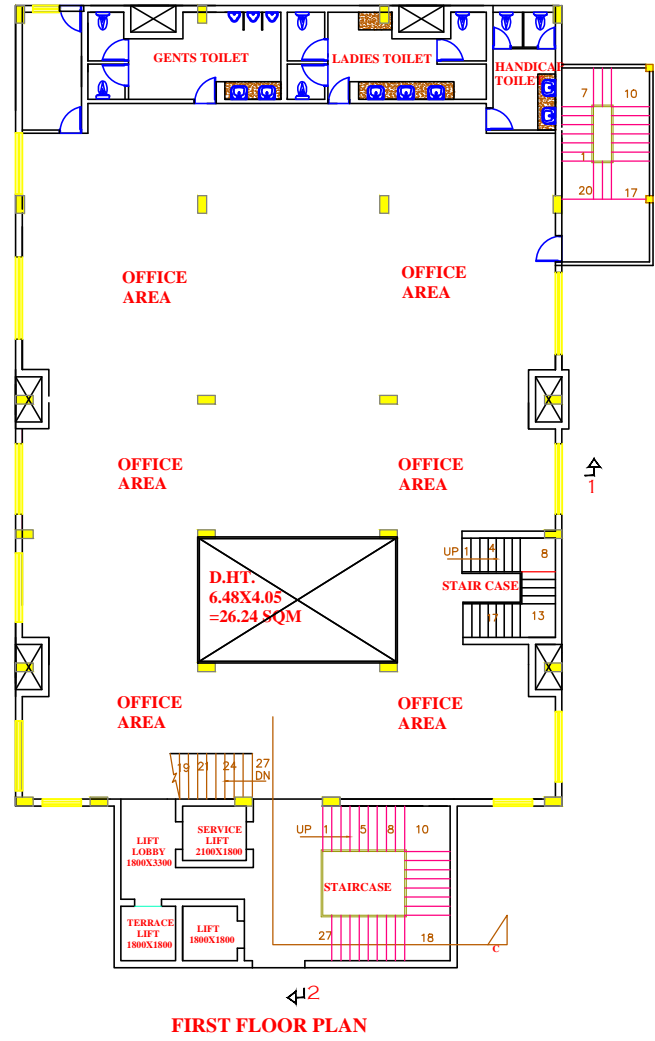
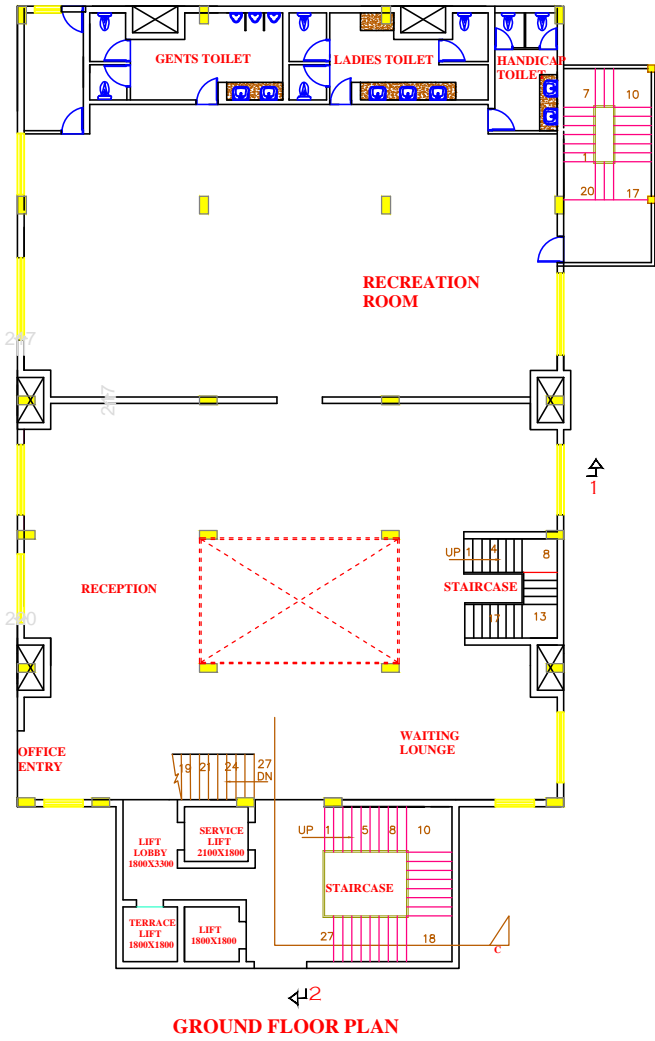


PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



Ground Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
A		Total		124.096
Fire Stair	S	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)			542.725

First Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
Lift Well	5	1.800	1.800	3.240
	6	1.800	1.800	3.240
	7	2.100	1.800	3.780
Cut -Out	8	6.366	4.049	25.776
A		Total		160.132
Fire Stair	F.S.C.	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)			506.689

DRAWING TITLE: FLOOR PLAN & AREA CALCULATION PLAN

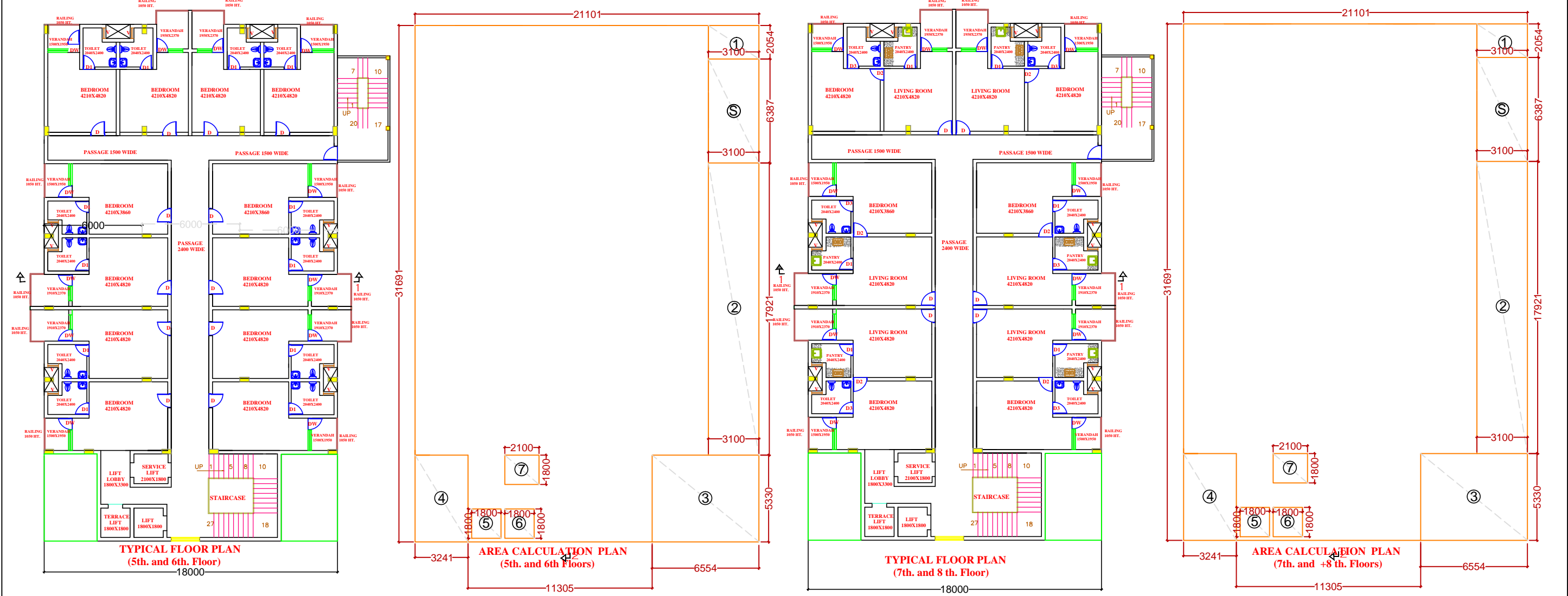
REVISED & EXISTING SANCTIONED DRAWING FOR NORTH TOWER, FSSAI, AT AHINSA KHAND - II, INDIRAPURAM, GHAZIABAD, U.P.

OWNER'S :- MINISTRY OF HEALTH AND FAMILY WELFARE
FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA
THROUGH :- Mr. Ravinder Kumar
Asst. Director (GA)

ARCHITECT'S SIGNATURE:-	LEAD CONSULTANT'S SIGNATURE:-	THROUGH SIGNATURE:-
-------------------------	-------------------------------	---------------------

Architects:- creative line architects interior designers & planners studio 2nd fl., shree path plaza-c-25, sector-13, vasundhara, ghz. phone: 0120-4208427, +91 9811132248 website: www.creativelineindia.com email: creativelineindia@gmail.com	Lead Consultant:- Computer Aided Engineering Services 905, Satpura Apartments, Kausambi, Ghaziabad, Uttar Pradesh - 201010. Phone: +91 120 2987005, +91 9811011517 E-mail: caes@outlook.in
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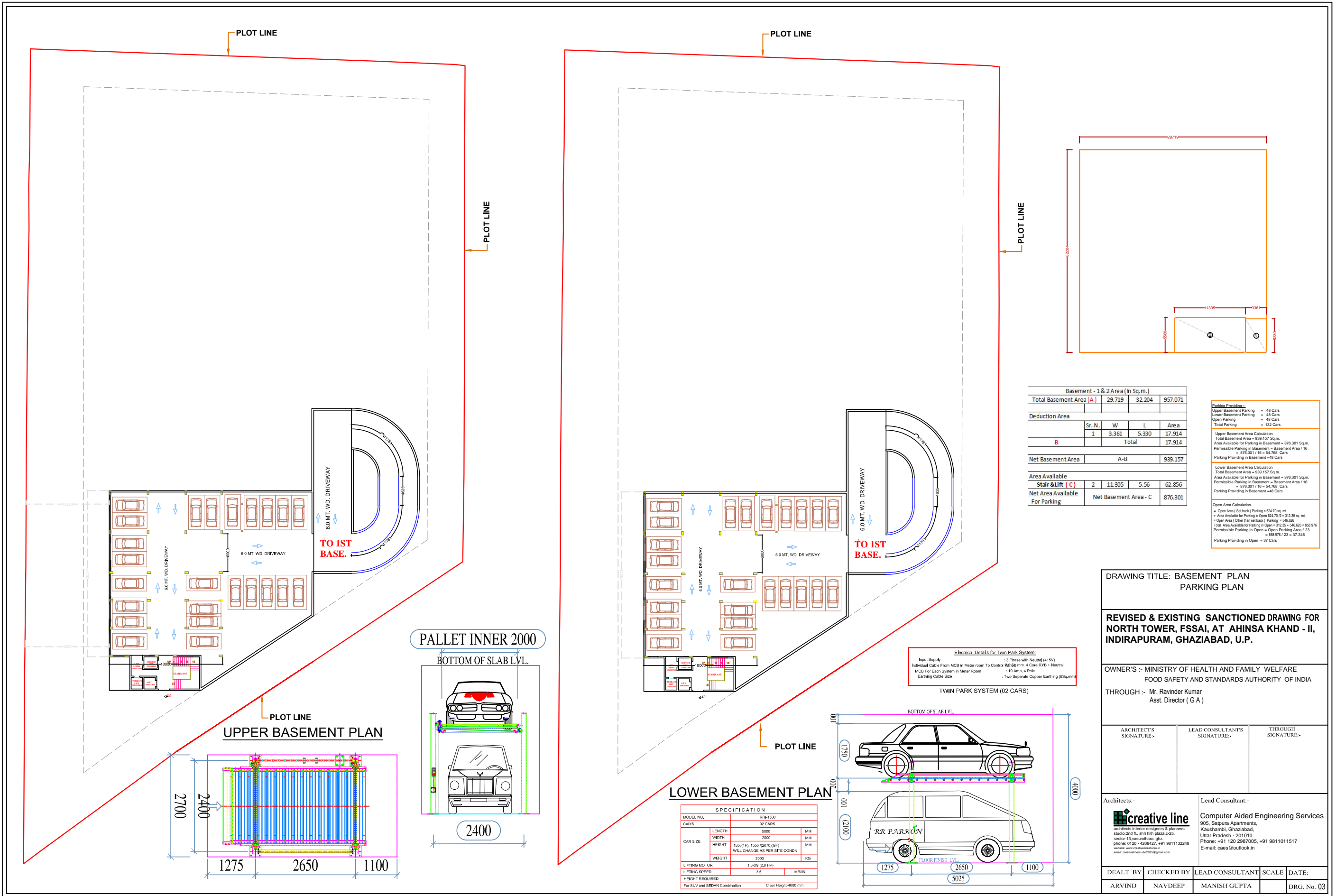
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ARVIND	NAVDEEP	MANISH GUPTA		DRG. No. 04

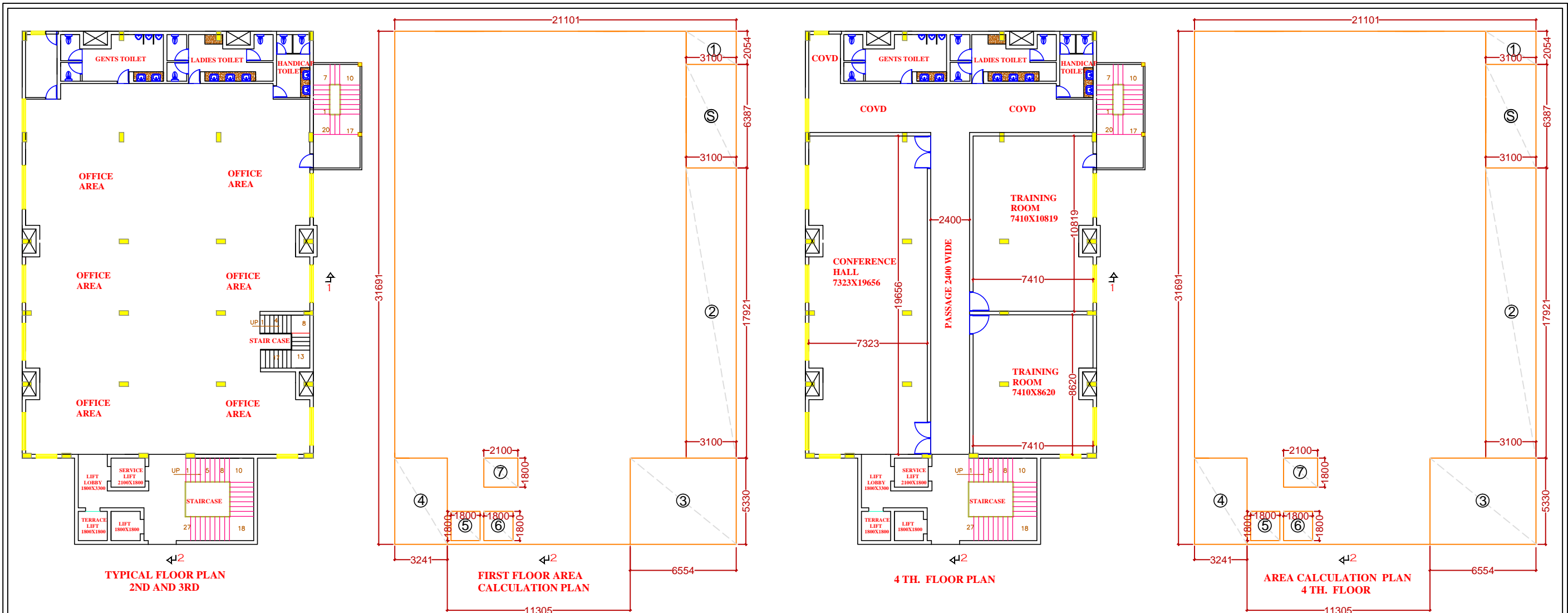


5 th. To 7th. Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
Lift Well	5	1.800	1.800	3.240
	6	1.800	1.800	3.240
	7	2.100	1.800	3.780
A		Total		134.356
Fire Stair	F.S.C.	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)		532.465	

5 th. To 7th. Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
Lift Well	5	1.800	1.800	3.240
	6	1.800	1.800	3.240
	7	2.100	1.800	3.780
A		Total		134.356
Fire Stair	F.S.C.	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)		532.465	

DRAWING TITLE: FLOOR PLAN, AREA CALCULATION PLAN & TERRACE PLAN			
REVISED & EXISTING SANCTIONED DRAWING FOR NORTH TOWER, FSSAI, AT AHINSA KHAND - II, INDIRAPURAM, GHAZIABAD, U.P.			
OWNER'S :- MINISTRY OF HEALTH AND FAMILY WELFARE FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA THROUGH :- Mr. Ravinder Kumar Asst. Director (G A)			
ARCHITECT'S SIGNATURE:-	LEAD CONSULTANT'S SIGNATURE:-	THROUGH SIGNATURE:-	
Architects:- creative line architects interior designers & planners studio 2nd fl. phase 13/13, sector-13, Gurgaon, Haryana, India. phone: 0120 - 4209427, +91 9811322448 website: www.creativelineindia.in email: ceal@creativelineindia.in@gmail.com	Lead Consultant:- Computer Aided Engineering Services 905, Satpura Apartments, Kaushtambli, Ghaziabad, Uttar Pradesh - 201010. Phone: +91 120 2987005, +91 9811011517 E-mail: caes@outlook.in		
DEALT BY	CHECKED BY	LEAD CONSULTANT	SCALE
ARVIND	NAVDEEP	MANISH GUPTA	DRG. No.06





2 nd. & 3 rd. Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
Lift Well	5	1.800	1.800	3.240
	6	1.800	1.800	3.240
	7	2.100	1.800	3.780
A		Total		134.356
Fire Stair	F.S.C.	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)		532.465	

4 th. Floor Area (In Sq.m.)				
Envelope Area	21.122	32.204	680.213	
Total area			680.213	
Deduction Area				
Particular	Sr. N.	W	L	Area
Open Area	1	3.215	4.519	14.529
	2	3.215	17.805	57.243
	3	6.576	5.330	35.050
	4	3.241	5.330	17.275
Lift Well	5	1.800	1.800	3.240
	6	1.800	1.800	3.240
	7	2.100	1.800	3.780
A		Total		134.356
Fire Stair	F.S.C.	3.100	4.320	13.392
B		Total		13.392
Net Area	Envelope Area (A - B)		532.465	

DRAWING TITLE: FLOOR PLAN & AREA CALCULATION PLAN

REVISED & EXISTING SANCTIONED DRAWING FOR NORTH TOWER, FSSAI, AT AHINSA KHAND - II, INDIRAPURAM, GHAZIABAD, U.P.

OWNER'S :- MINISTRY OF HEALTH AND FAMILY WELFARE
FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA

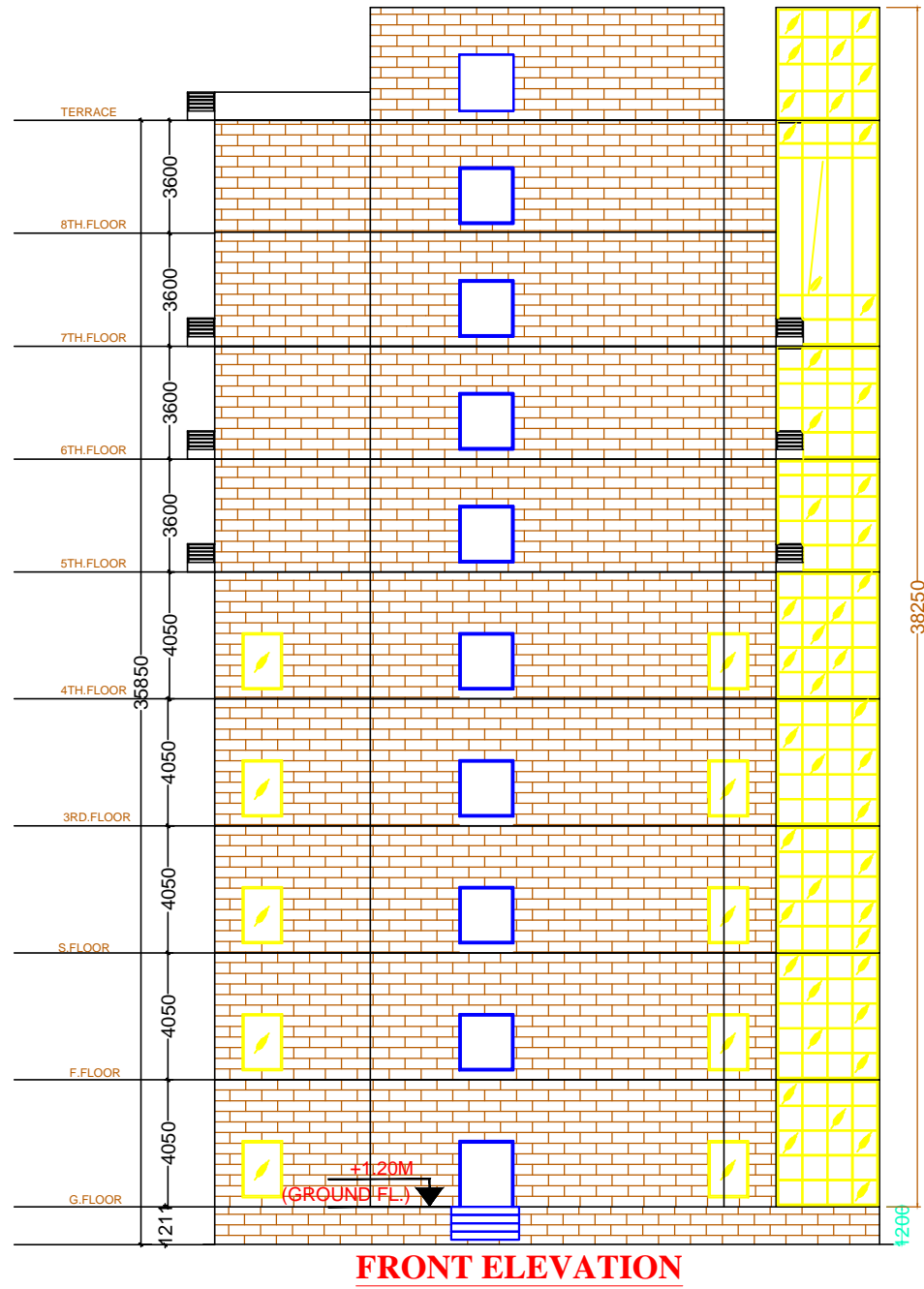
THROUGH :- Mr. Ravinder Kumar
Asst. Director (G A)

ARCHITECT'S SIGNATURE:-	LEAD CONSULTANT'S SIGNATURE:-	THROUGH SIGNATURE:-
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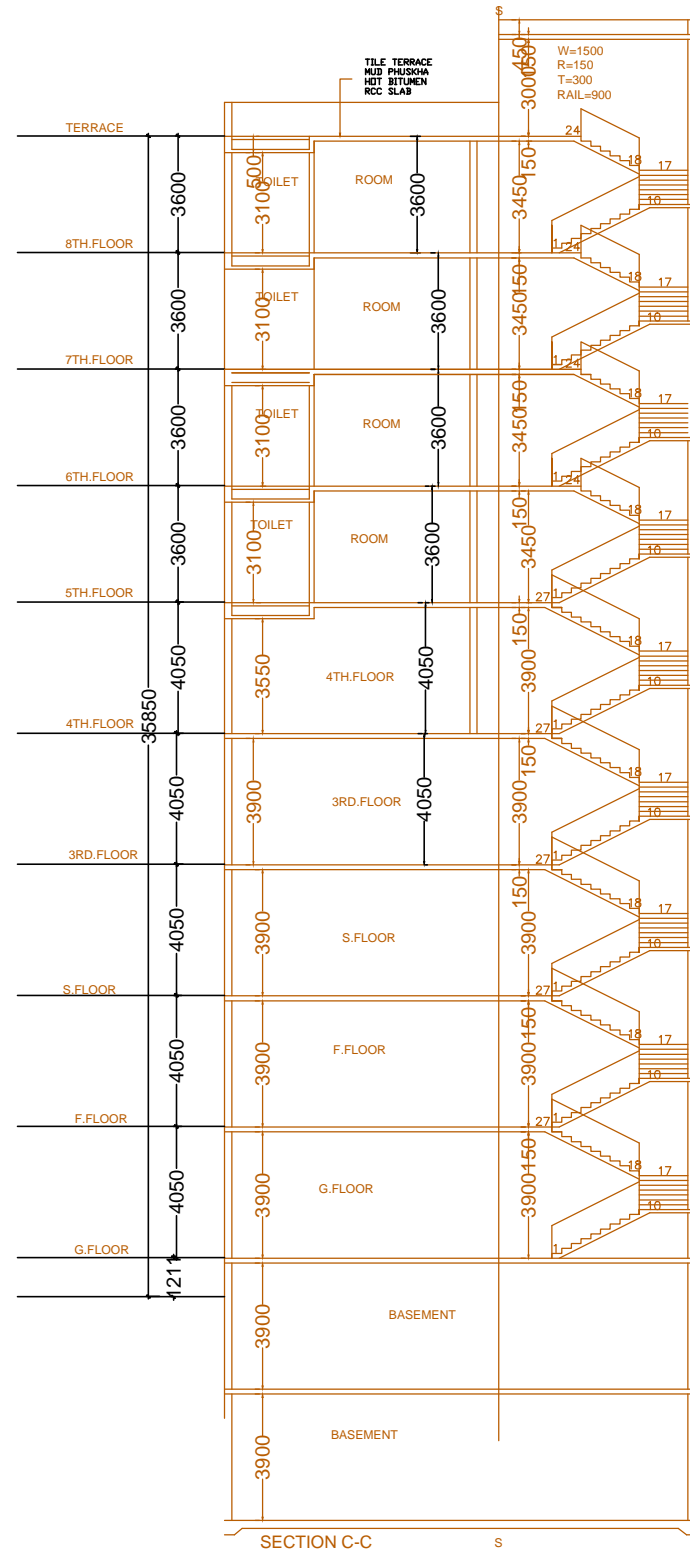
Architects:- **creative line**
architects interior designers & planners
studio 2nd fl., shiv path plaza c-25,
sector-13, vasantpur, ghz,
phone: 0120-4208427, +91 9811132248
website: www.creativelinedelhi.in
email: creativelinedelhi@gmail.com

Lead Consultant:-
Computer Aided Engineering Services
905, Satpura Apartments,
Kausambi, Ghaziabad,
Uttar Pradesh - 201010.
Phone: +91 120 2987005, +91 9811011517
E-mail: caes@outlook.in

DEALT BY	CHECKED BY	LEAD CONSULTANT	SCALE	DATE:
ARVIND	NAVDEEP	MANISH GUPTA		DRG. No. 05

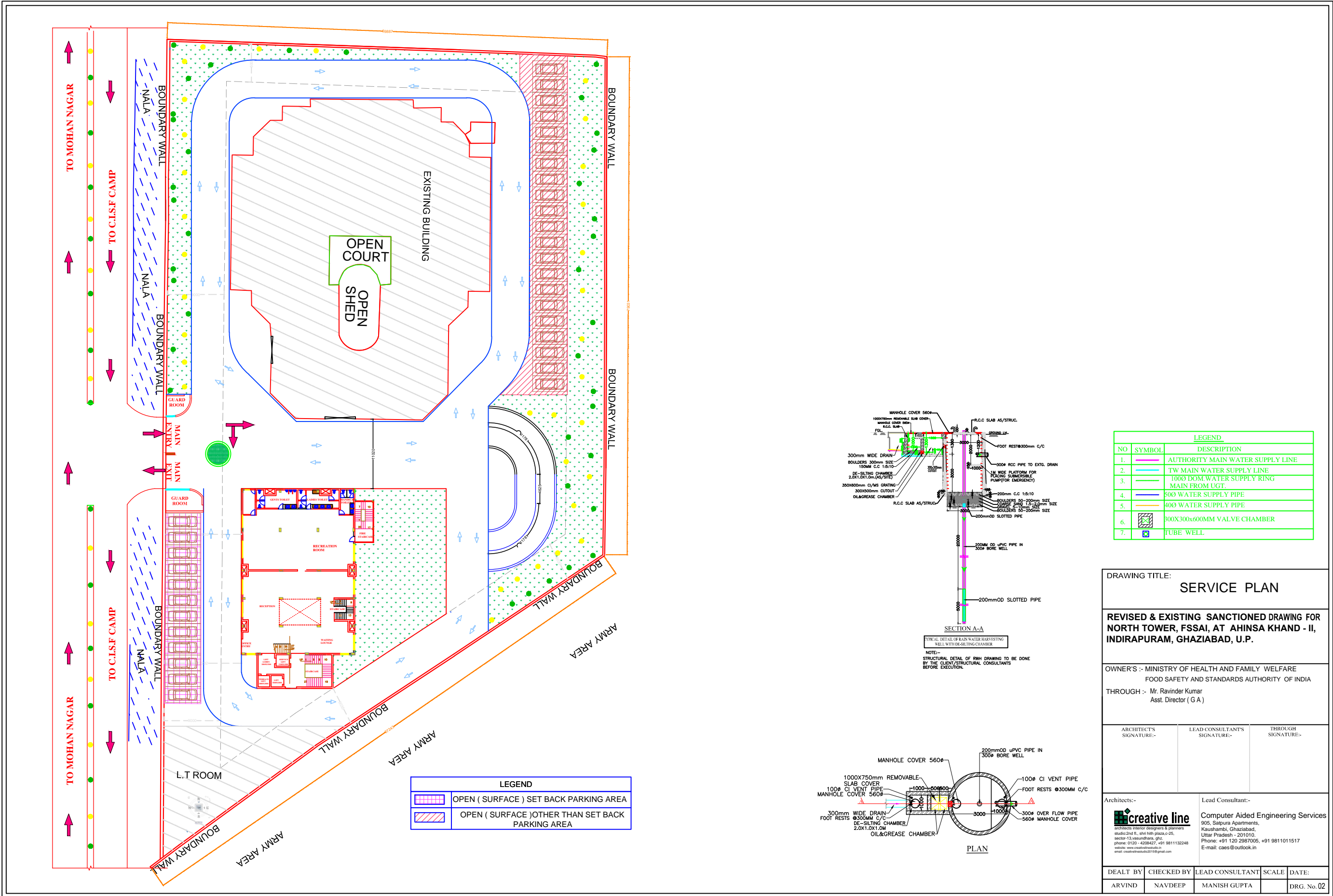


FRONT ELEVATION



SECTION C-C

DRAWING TITLE:			
SECTION & ELEVATION PLAN			
REVISED & EXISTING SANCTIONED DRAWING FOR NORTH TOWER, FSSAI, AT AHINSA KHAND - II, INDIRAPURAM, GHAZIABAD, U.P.			
OWNER'S :- MINISTRY OF HEALTH AND FAMILY WELFARE FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA THROUGH :- Mr. Ravinder Kumar Asst. Director (G A)			
ARCHITECTS SIGNATURE:-	LEAD CONSULTANTS SIGNATURE:-	THROUGH SIGNATURE:-	
Architects:- creative line architects interior designers & planners studio: 2nd fl., shri path plaza c-25, sector-15, indrapuram, ghaziabad, phone: 0120 - 4208427, +91 9811132248 website: www.creativeline.in email: creativeline2019@gmail.com		Lead Consultant:- Computer Aided Engineering Services 905, Salpura Apartments, Kausambi, Ghaziabad, Uttar Pradesh - 201010, Phone: +91 120 2387005, +91 9811011517 E-mail: caes@outlook.in	
DEALT BY	CHECKED BY	LEAD CONSULTANT	SCALE DATE:
ARVIND	NAVDEEP	MANISH GUPTA	DRG. No. 08



LEGEND		
NO	SYMBOL	DESCRIPTION
1.		AUTHORITY MAIN WATER SUPPLY LINE
2.		TW MAIN WATER SUPPLY LINE
3.		1000 DOM WATER SUPPLY RING MAIN FROM UGT.
4.		500 WATER SUPPLY PIPE
5.		400 WATER SUPPLY PIPE
6.		300X300X600MM VALVE CHAMBER
7.		TUBE WELL

DRAWING TITLE: SERVICE PLAN				
REVISED & EXISTING SANCTIONED DRAWING FOR NORTH TOWER, FSSAI, AT AHINSA KHAND - II, INDIRAPURAM, GHAZIABAD, U.P.				
OWNER'S :- MINISTRY OF HEALTH AND FAMILY WELFARE FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA THROUGH :- Mr. Ravinder Kumar Asst. Director (G A)				
ARCHITECT'S SIGNATURE:-	LEAD CONSULTANT'S SIGNATURE:-	THROUGH SIGNATURE:-		
Architects:- creative line Computer Aided Engineering Services 905, Saipura Apartments, Kauashambi, Ghaziabad, Uttar Pradesh - 201010. Phone: +91 120 2987005, +91 9811011517 E-mail: caes@outlook.in		Lead Consultant:- Computer Aided Engineering Services 905, Saipura Apartments, Kauashambi, Ghaziabad, Uttar Pradesh - 201010. Phone: +91 120 2987005, +91 9811011517 E-mail: caes@outlook.in		
DEALT BY	CHECKED BY	LEAD CONSULTANT	SCALE	DATE:
ARVIND	NAVDEEP	MANISH GUPTA		DRG. No. 02